

On page 111, line 24, insert "Indian tribe," after "local government,".

SA 3371. Mr. HEINRICH (for himself and Mr. UDALL of New Mexico) submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 114, line 7, before the period insert the following: "Provided further, That of the funds made available under this heading, not less than 3 percent shall be for grants awarded to Indian tribes (as that term is defined in section 4 of the Indian Self-Determination and Education Assistance Act (25 U.S.C. 450b)) for projects located on or providing access to Indian lands (as that term is defined in section 3 of the Native American Business Development, Trade Promotion, and Tourism Act of 2000 (25 U.S.C. 4302))."

SA 3372. Mr. DURBIN (for himself, Mrs. BOXER, Mr. HARKIN, Mr. REED, Mr. BLUMENTHAL, Mr. MARKEY, and Mr. BROWN) submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 118, between lines 19 and 20, insert the following:

SEC. 105. Not later than 90 days after the date of the enactment of this Act, the Secretary of Transportation shall issue a final rule pursuant to the notice of proposed rule-making relating to the use of electronic cigarettes on aircraft published in the Federal Register on September 15, 2011 (76 Fed. Reg. 57,008).

SA 3373. Mr. FLAKE submitted an amendment intended to be proposed to amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 23, line 19, insert "Provided, That \$38,333,333 of the amount appropriated under this heading may not be expended until after a public service announcement video is produced by the Federal Government, is disseminated through appropriate channels in the United States, El Salvador, Guatemala, and Honduras, and features the President of the United States explaining that current and recent illicit border crossers, including unaccompanied alien children, are not covered by, and will not receive consideration of, deferred action for childhood arrivals, and any legislation Congress may adopt to provide immigration benefits to aliens who entered the United States illegally as children will likely require the alien to have resided in the United States for an extended period" before the period at the end.

SA 3374. Mr. RUBIO submitted an amendment intended to be proposed to

amendment SA 3244 submitted by Ms. MIKULSKI and intended to be proposed to the bill H.R. 4660, making appropriations for the Departments of Commerce and Justice, Science, and Related Agencies for the fiscal year ending September 30, 2015, and for other purposes; which was ordered to lie on the table; as follows:

On page 118, between lines 19 and 20, insert the following:

SEC. _____. (a)(1) Beginning in fiscal year 2015 and for each subsequent fiscal year, not later than 30 days after the date on which the Secretary of Transportation (referred to in this section as the "Secretary") selects a project for funding under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS", the Secretary shall submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives a report that describes the reasons for selecting the project, based on the criteria set forth in the document entitled "Notice of Funding Availability for the Department of Transportation's National Infrastructure Investments Under the Consolidated and Further Continuing Appropriations Act, 2013" and published at 78 Fed. Reg. 24786 (April 26, 2013).

(2) The report submitted under paragraph (1) shall specify each criteria established by the Secretary under subsection (a) that the project meets.

(3) The Secretary shall make available on the website of the Department of Transportation the report submitted under paragraph (1).

(4) This subsection applies to all projects funded under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS" that the Secretary selects after January 1, 2014.

(b) Beginning in fiscal year 2015 and for each subsequent fiscal year, not later than 1 year after the date on which the Secretary selects projects for funding under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS", the Inspector General of the Department of Transportation shall—

(1) conduct an assessment of the establishment, solicitation, selection, and justification process with respect to the funding of projects under the heading "NATIONAL INFRASTRUCTURE INVESTMENTS"; and

(2) submit to the Committee on Environment and Public Works of the Senate and the Committee on Transportation and Infrastructure of the House of Representatives a final report that describes the findings of the Inspector General of the Department of Transportation with respect to the assessment conducted under paragraph (1).

NOTICES OF HEARINGS

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. HARKIN. Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet in executive session on Wednesday, June 25, 2014, at 10 a.m., in room SD-430 of the Dirksen Senate Office Building to mark-up S. 2449, Autism Collaboration, Accountability, Research, Education and Support Act, Autism CARES Act, of 2014; S. _____, a bill to amend the Employee Retirement Income Security Act of 1974; the nomination of William D. Adams, of Maine, to serve as Chairperson of the National Endowment for the Human-

ities; and the nomination of Robert M.

Gordon, of the District of Columbia, to serve as Assistant Secretary for the Office of Planning, Evaluation, and Policy Development, Department of Education; as well as any additional nominations cleared for action.

For further information regarding this meeting, please contact the Committee at (202) 224-5375.

SUBCOMMITTEE ON WATER AND POWER

Ms. LANDRIEU. Mr. President, I would like to announce for the information of the Senate and the public that a hearing has been scheduled before the Subcommittee on Water and Power of the Committee on Energy and Natural Resources. The hearing will be held on Wednesday, June 25, 2014, at 2:30 p.m., in room SD-366 of the Dirksen Senate Office Building in Washington, DC.

The purpose of this hearing will be to hear testimony on the following measure:

S. 1971, to establish an interagency coordination committee or subcommittee with the leadership of the Department of Energy and the Department of the Interior, focused on the nexus between energy and water production, use, and efficiency, and for other purposes.

Because of the limited time available for the hearing, witnesses may testify by invitation only. However, those wishing to submit written testimony for the hearing record should send it to the Committee on Energy and Natural Resources, United States Senate, Washington, DC 20510-6150, or by email to John_Assini@energy.senate.gov.

For further information, please contact Sara Tucker at (202) 224-6224 or John Assini at (202) 224-9313.

COMMITTEE ON HEALTH, EDUCATION, LABOR, AND PENSIONS

Mr. President, I wish to announce that the Committee on Health, Education, Labor, and Pensions will meet on June 26, 2014, at 10 a.m., in room SD-430 of the Dirksen Senate Office Building, to conduct a hearing entitled "Sexual Assault on Campus: Working to Ensure Student Safety."

For further information regarding this meeting, please contact Aissa Canchola of the committee staff on (202) 224-2009.

AUTHORITY FOR COMMITTEES TO MEET

COMMITTEE ON ARMED SERVICES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on June 19, 2014, at 9:30 a.m.

The PRESIDING OFFICER. Without objection, it is so ordered.

COMMITTEE ON ARMED SERVICES

Mr. CARDIN. Mr. President, I ask unanimous consent that the Committee on Armed Services be authorized to meet during the session of the Senate on June 19, 2014, at 2:30 p.m.

The PRESIDING OFFICER. Without objection, it is so ordered.